

**ABSTRACT: A Dynamic Anthroponymy in Tupuri Country (in North Cameroon):
Socioculture and Interculturality**

From the Niger-Kordofan phylum, the Adamawa family, tupuri is considered a group 4 language, with a majority of native speakers. These have a particular way of naming their children. In the family space, anthroponymy is marked by a more or less systematized set of beliefs, ideas influencing individual or collective behavior. The proper names of people appear as a mode of social communication; they have not only referents but also have motivations and representations of all kinds. The typology of surnames in the cultural space in question increasingly faces the intercultural influences on Christianity and Islam that convey different philosophies of social life through their doctrines. Thus, manners, traditions or beliefs of the soil are deeply upset. There is a form of patronymic mutations which enriches the Tupuri cultural heritage.

KEYWORDS: *name, ideology, anthroponym, tupuri, islam, christianity*